

Religious Education - RE

- Intent - Implementation - Impact -

Intent	Implementation	Impact
The RE curriculum at Green Lane focuses on two main aspects; Believing and Belonging.	Green Lane follows the Believing and Belonging (2024-2029) syllabus for Bradford, Calderdale, Kirklees and	Pupils engage in thoughtful discussions about their own and others'
main aspects, believing and belonging.	Leeds Councils.	perspectives on challenging questions
Our syllabus enables learners to develop a broad		regarding believing and belonging.
and balanced understanding of all main	All children have one hour of RE taught lessons per week.	Students can identify and connect
religions/worldviews. Through problem solving	The lessons are delivered by RE HLTAs in engaging and	various aspects of the religions and
and developing critical thinking skills, we empower our learners to enquire into religious	stimulating lessons. The RE content is taught through rich discussions and debates, investigation and enquiry,	worldviews they explore, reflecting on their importance.
and purposeful questions.	storytelling, role-play, art and written work.	then importance.
The engaging and stimulating lessons offer a safe	G,	They analyse how beliefs and values
space where difficult and complex questions can	The learner's RE subject knowledge is enriched through	influence choices, perceptions of right
be addressed.	trips and visits, such as to places of worship, and through	and wrong, and concepts of justice and
We contain the containing of	assemblies and workshops.	fairness, reflecting on their own
We assist learners in exploring their sense of place and identity as they navigate their life		responses to these issues.
journey. Located at the heart of Manningham,	Within Early Years, RE is taught through:	Additionally, students are able to show
our pupils encounter interactions with people	Playing and Exploring - children investigate and	respect to all
from diverse walks of life. Children are taught	experience things, and 'have a go';	people within their community
that we all share a common humanity, and this	Active Learning - children concentrate and keep	and beyond by fostering a culture of love
nurtures their awareness, tolerance and respect	on trying if they encounter difficulties, and enjoy	and harmony in our communities.
for others, as well as their sensitivity towards	achievements;	
views that may be different to their own.	Creating and Thinking Critically - children have	Most learners will meet or surpass the
	and develop their own ideas, make links between	age-related expectations in Religious Education. They will establish a solid
The Believing and Belonging (2024-2029) syllabus	ideas, and develop strategies for doing things.	foundation in the subject to support
emphasises on the importance of pupils	Within KS1 and KS2, they follow a skills progression that	their continued learning as they
'encountering the lived experience of people in	builds upon prior learning.	transition to secondary school.

order to understand diversity within religions and worldviews'. From the RE curriculum we want pupils to explore the important role that religious and non-religious worldviews play in all human life. This is an essential area of study if pupils are to be well prepared for the life ahead of them.

As a school, we proudly 'nurture their potential, ignite their curiosity and uncover their passions;'.

Our RE curriculum is designed using 'Big Questions' to encourage pupils to show curiosity and inquisitiveness. The fundamentals for developing RE through the school will focus on theological and religious understanding.

Specifically, the purposes of RE:

- Enable pupils to develop a broad and balanced understanding of religions and worldviews.
- 2. Develop critical thinking skills.
- 3. Broaden perspectives of faiths and cultures, encouraging tolerance of diversity.
- 4. Nurture spirituality
- 5. Contribute to developing pupils as positive, participating citizens of the world.

Work is recorded in RE books and floor books (Year 1) to monitor progress and provide feedback. Lessons are planned through the year using a Long-term plan and a detailed Medium-term plan termly; breaking down the learning into a sequence.

Places of worship visits – one per year linked to the religion being taught and access to Special visitors.

Evidence of progression, along with an increasing understanding of concepts and the ability to think critically, will be evident when teachers outline the learning journey in Religious Education. This will be demonstrated during Book Looks and in conversations with students.